

**PENN'S WATERS BASS BUSTERS
2010 MEMBERSHIP**

Please print & complete each section:

Name: _____

Street Address: _____

City: _____ State: _____ Zip Code: _____

E-Mail Address: _____ Phone #: _____

Please check the appropriate line:

Renewal (by 1/31/10): _____ (\$20.00) New Membership (\$25.00): _____

of Jr. members (15 years & under): _____ (\$5.00 one time fee)

Guest Fee: _____ **(one time only \$5.00)**

Optional Lunker of the year \$10: _____ Total Paid \$ _____

Name of renewed Jr. (no charge):

Tournament Director Information:

Boat Make: _____ Color: _____ PA Reg. #: _____

Comments:

If you are a new member - who is your sponsor?:

Sponsor Name: _____

Approved By: _____ Date: _____

If you want info. About our B.A.S.S affiliation check here: _____

Mail applications to: John Golden Jr. 125 Morgan Hill Rd. Morgan, PA 15064

Phone # 412-220-8237 E-Mail: pwbbnews@comcast.net

**Please attend our monthly meeting on the 4th Tuesday of Jan, Feb, March, Sept,
Oct and Nov. @ the American Legion in Bridgeville @ 7:30pm**